

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

In re:	)	
	)	(Chapter 11) Subchapter V
FREE SPEECH SYSTEMS, LLC,	)	
	)	Case No. 22-60043 (CML)
Debtor.	)	
	)	

**NOTICE OF APPEARANCE AND REQUEST FOR SERVICE OF PAPERS**

PLEASE TAKE NOTICE that the Official Committee of Unsecured Creditors (the “Committee”) appointed in the chapter 11 case of Alexander E. Jones<sup>1</sup> hereby enters its appearance by and through its proposed counsel, Akin Gump Strauss Hauer & Feld LLP, pursuant to section 1109(b) of title 11 of the United States Code (the “Bankruptcy Code”) and Rule 9010(b) of the Federal Rules of Bankruptcy Procedure (the “Bankruptcy Rules”), and respectfully requests, pursuant to Bankruptcy Rules 2002, 3017 and 9007 and Bankruptcy Code sections 342 and 1109(b), that copies of all notices given or required to be given in the above-captioned case (the “Chapter 11 Case”) and all papers served or required to be served in the Chapter 11 Case be served upon the following:

**AKIN GUMP STRAUSS HAUER & FELD LLP**

Marty L. Brimmage, Jr.  
Lacy M. Lawrence  
2300 N. Field Street, Suite 1800  
Dallas, TX 75201  
Telephone: (214) 969-2800  
Facsimile: (214) 969-4343  
Email: mbrimmage@akingump.com  
Email: llawrence@akingump.com

-and-

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<sup>1</sup> See *In re Alexander E. Jones*, No. 22-33553 (CML) (Bankr. S.D. Tex. Dec. 13, 2022), *Notice of Appointment of Official Committee of Unsecured Creditors* [ECF No. 42].

Ira S. Dizengoff (admitted *pro hac vice*)  
David M. Zensky (admitted *pro hac vice*)  
Philip C. Dublin (admitted *pro hac vice*)  
Sara L. Brauner (admitted *pro hac vice*)  
Katherine Porter (admitted *pro hac vice*)  
One Bryant Park  
New York, NY 10036  
Telephone: (212) 872-1000  
Facsimile: (212) 872-1002  
Email: idizengoff@akingump.com  
Email: dzensky@akingump.com  
Email: pdublin@akingump.com  
Email: sbrauner@akingump.com  
Email: kporter@akingump.com

**PLEASE TAKE FURTHER NOTICE** that, pursuant to Bankruptcy Code section 1109(b), the foregoing request includes not only the notices and papers referred to in the above-referenced Bankruptcy Rules, but also includes, without limitation, all orders, applications, motions, petitions, pleadings, complaints, demands or other requests, whether formal or informal, whether written or oral and whether transmitted or conveyed by mail, hand-delivery, telephone, facsimile transmission, electronic mail or otherwise, that are filed or given in connection with the Chapter 11 Case.

**PLEASE TAKE FURTHER NOTICE** that neither this Notice of Appearance and Request for Service of Papers (the “Notice”) nor any subsequent appearance, pleading, claim or suit is intended or shall be deemed or construed to be a waiver of any substantive or procedural rights, and that this Notice shall not be deemed or construed to be a waiver of any substantive or procedural rights of the Committee, including, without limitation: (i) to have final orders in non-core matters entered only after *de novo* review by the United States District Court for the Southern District of Texas (the “District Court”); (ii) to have a trial by jury in any proceeding related to the Chapter 11 Case or any case, controversy or proceeding related to the Chapter 11 Case; (iii) to have the District Court withdraw the reference in any matter subject to mandatory or discretionary

withdrawal; (iv) any objection to the jurisdiction of this Court for any purpose other than with respect to this Notice; (v) an election of a remedy; and (vi) any other rights, claims, actions or defenses to which the Committee may be entitled in law, in equity, under any agreements or otherwise, all of which rights, claims, actions, defenses, setoffs or recoupments, as appropriate, are expressly reserved.

**PLEASE TAKE FURTHER NOTICE** that the aforementioned attorneys request that they be added to the official service list for notice of all contested matters, adversary proceedings and other proceedings in the Chapter 11 Case.

*[The remainder of this page has been left blank intentionally.]*

Dated: January 20, 2023

Respectfully submitted,

By: /s/ David M. Zensky  
David M. Zensky

**AKIN GUMP STRAUSS HAUER & FELD LLP**

Marty L. Brimmage, Jr.  
Texas Bar No. 00793386  
Lacy M. Lawrence  
Texas Bar No. 24055913  
2300 N. Field Street, Suite 1800  
Dallas, Texas 75201-4675  
Telephone: (214) 969-2800  
Facsimile: (214) 969-4343  
Email: mbrimmage@akingump.com  
Email: llawrence@akingump.com

*-and-*

Ira S. Dizengoff (admitted *pro hac vice*)  
David M. Zensky (admitted *pro hac vice*)  
Philip C. Dublin (admitted *pro hac vice*)  
Sara L. Brauner (admitted *pro hac vice*)  
Katherine Porter (admitted *pro hac vice*)  
One Bryant Park  
New York, NY 10036-6745  
Telephone: (212) 872-1000  
Facsimile: (212) 872-1002  
Email: idizengoff@akingump.com  
Email: dzensky@akingump.com  
Email: pdublin@akingump.com  
Email: sbrauner@akingump.com  
Email: kporter@akingump.com

***Proposed Counsel to the Official Committee of  
Unsecured Creditors of Alexander E. Jones***

**CERTIFICATE OF SERVICE**

I certify that on January 20, 2023, I caused a copy of the foregoing document to be served by the Electronic Case Filing System for the United States Bankruptcy Court for the Southern District of Texas.

/s/ Marty L. Brimmage, Jr.

Marty L. Brimmage, Jr.